

Essence: Sweet children, never *miss* the study that Baba teaches you every day. Only by studying this study will the doubts within you be removed.

Question: What is the way to win Baba's heart?

Answer: In order to win Baba's heart, never hide anything from Him for as long as the confluence age lasts. Pay full attention to your *character*. If you have performed any sinful actions, tell the imperishable *Surgeon* and you will become light. Baba's mercy, His good wishes and blessings are the teachings that He gives you. Therefore, instead of asking Baba for mercy, have mercy on yourself! Make such effort that you win Baba's heart!

Om shanti. You spiritual children now know that there is happiness in the new world and sorrow in the old world. At the time of sorrow everyone experiences sorrow, and at the time of happiness everyone experiences happiness. There is no name or trace of sorrow in the land of happiness and there is no name or trace of happiness where there is sorrow. Wherever there is sin there can be no name of charity and where there is charity there can be no trace of sin. Which places are these? One is the golden age and the other is the iron age. This should definitely be in the intellect of you children. The time of sorrow is now coming to an end and you are making preparations to go to the golden age. We are now about to leave this dirty, impure world and go across to the golden age, that is, to the kingdom of Rama. There is happiness in the new world and sorrow in the old world. It isn't that the One who gives you happiness also causes you sorrow; no. Happiness is given by Baba and sorrow is caused by Maya, Ravan. *Effigies* of that enemy are burnt every year. Effigies of someone who causes sorrow are always burnt. You children understand that when his kingdom finishes, it will finish for all time. It is the five vices that cause sorrow for everyone from the time they began through the middle until the end of them. Although you are sitting here, it is in your intellect that you want to go to Baba. You would not call Ravan your Father. Have you ever heard anyone calling Ravan "his Supreme Father, the Supreme Soul?" Absolutely never! Some people think that Ravan inhabited Lanka. Baba says: This whole world is the island of Lanka. People say that Vasco da Gama went around the world in a *steamer* or a *boat*. *Aeroplanes* didn't exist at the time when he went around the world. *Trains* too used to run on *steam*. Electricity is something else. Baba now says: There is only one world. It changes from new to old and old to new. It is not correct to say that first there is creation, then sustenance and then destruction. It is correct to say that first there is creation, then destruction and then sustenance. The sustenance you are given by Ravan takes place much later. That is the false sustenance through which you become impure and vicious. Through that sustenance everyone experiences sorrow. Baba never causes sorrow for anyone. Because everyone here is tamopradhan, they say that the Father is omnipresent. Just see what they have become! You children should keep these things in your intellect as you walk and move around. This is very easy; it is simply a matter of Alpha. The people of Islam also say that you should wake up early in the morning and remember Allah. They themselves wake up early in the morning. They say, "Remember Allah" or "Khuda" (God) and you say, "Remember the Father". The word "Baba" is very sweet. You wouldn't remember your inheritance by saying "Allah", whereas by saying "Baba" you remember your inheritance. The people of Islam do not say Baba. They speak of Allah, the Lord. People speak of Adam and Eve. All of these words exist in Bharat. When the people of Bharat say "the Supreme Father, the Supreme Soul", they think of a Shiva lingam. Europeans speak of *God*, the *Father*, but the people of Bharat even consider pebbles and stones to be God. Shiva lingums too are made of stone. They think that God is sitting in that stone. And so, when they remember God, the image of that stone appears in front of them. They consider that stone to be God and worship it. Where do such stones come from? They are brought down by the streams in the mountains and made smooth and round by the water. It becomes a symbol *naturally*. The statues of the deities are not like that. Sculptors form statues out of stone with beautiful ears, mouths, noses, eyes etc. They are very expensive. However, there is no question of expense for an image of Shiv Baba. You children understand that you yourselves are now becoming deities in the living form. You are not worshipped whilst you are in the living form. People worship stone when they become those with a stone intellect. You are worthy of worship when you are in the living form. When you are deities in the living form you are worthy to be worshipped. Afterwards, you become worshippers.

There are neither any worshippers nor any images of stone in the golden age. There is no need for them there. It is people who keep stone images as memorials of those who existed in the living form. You now know what the life stories of those deities were. They are *repeated* once again. Previously, when you didn't have your third eye of knowledge, it was as though your intellect was of stone. The knowledge that you receive from the Father is the same, but you all take it numberwise. Therefore, the rosary of Rudra (souls) is created according to how much each of you imbibes. One rosary is of Rudra and the other is the rosary of human beings. One is of *brothers* (souls) and the other is of *brothers* and *sisters*. It is now in your intellect that all of you are just like tiny dots. There is the song that says, A wonderful star sparkles in the centre of the forehead. You souls now understand that you are living beings, that each of you is like a small star. The body of the soul that enters the womb is at first very small and then it grows larger. Souls continue to play their imperishable roles through their body. Then everyone starts remembering the body. It is the body that attracts everyone because it is either good or bad. In the golden age you don't have to tell anyone to become soul conscious or to consider oneself to be a soul. It is now that you are given this knowledge because you know that souls are now impure. Because they are impure, whatever acts they perform are wrong. Baba inspires you to act correctly and Maya makes you act wrongly. The most incorrect act is to call the Father omnipresent. The role that each soul plays is imperishable. You souls are never burnt. You are worshipped. Your body is burnt. When a soul leaves their body, that soul enters another body, and the old body is burnt. A body without a soul cannot be kept even for two to four days. However, some bodies are preserved with chemicals. What benefit is there in that? The Christians say of Saint Xavier that his body is still preserved. It is as though there is a temple to him there. The only part of him that they show is his foot. They say that anyone who touches his foot will never become ill or will be cured of any illness they might have. They think that this is his mercy. Baba says: They receive the return of their faith. Some do benefit due to the faith they have in the intellect. However, if it really were like that, very many would go there and there would be a great gathering. Baba has come here, but there aren't that many who come here. In spite of that, there still isn't enough space for everyone. When it is the time for many to come, destruction will take place. This too is in the *drama*. This drama has no beginning or end. Yes, the tree does reach a state of total decay, that is, it becomes tamopradhan. Therefore, it then has to be *changed*. This tree is unlimited. Those who have to come into the first kingdom will come down first. Everyone has to come down numberwise. Not everyone in the sun dynasty can come down together at the same time. Not even everyone in the moon dynasty can come down together. They will come down numberwise according to their place in the rosary. How could all the actors come on the stage together at the same time? The whole play would be spoilt. This play is very *accurate*; there cannot be the slightest *change* in it. Sweet, sweet children, when you sit here you should only retain these things in your intellect. In the other satsangs, they remember all sorts of things in their intellect. Here, there is only this one study through which you can earn your future income. You earn no income from studying those scriptures. Yes, you can imbibe some good virtues. It isn't that all those who sit to read the Granth (Sikh scripture), are viceless. Baba says: Everyone in this world is created through corruption and sin. Many people ask you children how babies will take birth there? Tell them: The five vices do not exist there. Children are born through the power of yoga. They have a vision beforehand of the child that is going to take birth. There is no question of vice there. Here, Maya makes even some of you children fall. Some do come and tell the Father. Because some do not tell Him, they have to experience a hundred-fold punishment. Baba tells all of you children that if you ever perform any sinful acts, you must immediately tell the Father. Baba is the imperishable Herbalist. By telling what you have done to the *Surgeon*, you will become light. You must not hide anything from the Father during the whole of the confluence age. Any of you who hide anything will not be able to win the Father's heart. Everything depends on the effort you make. If someone doesn't go to *school*, how could his *character* be reformed? At present, everyone's *character* is bad. The vice of lust is the foremost bad *character*. This is why Baba says: Children, the vice of lust is your first and greatest enemy. Previously, I too used to listen to the Gita, but I wasn't able to understand everything. Baba is now *directly* giving you the knowledge of the Gita. Baba has now given you children a divine intellect. When you remember what

you used to do in bhakti, you laugh! Baba now gives you teachings; there is no question of blessings or mercy in this. You have to have good wishes, mercy and blessings for yourself. Baba inspires each of you children to make effort. Some of you do make effort and win the Father's heart. Some even die whilst making effort. Baba gives the same teachings to all you children. Sometimes, such deep points emerge that all their previous doubts are removed and they become conscious and get up again. This is why you must never *miss* Baba's study. The main thing is to have remembrance of Baba. You must also imbibe divine virtues. If someone speaks to you of any dirty things, then simply hear, but do not hear. *Hear no evil!* In order to claim a high status, you definitely have to tolerate fame and defamation, regard and disregard, happiness and sorrow, victory and defeat. Baba gives you so many methods. Nevertheless, it is as though some children listen to the Father but hear nothing of what He says. Therefore, what status will they receive? Baba says: Until you become bodiless you will continue to be hurt by Maya in one way or another. If you do not listen to the Father, it means you have *disregard* for the Father. In spite of that, Baba still says: Children, may you remain constantly alive and conscious, and remember the Father and claim a high status. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. If anyone tells you any wrong things, hear but do not hear. *Hear no evil!* You have to tolerate everything: happiness and sorrow, victory and defeat, regard and disregard.
2. Never have *disregard* for the Father by not listening to what He says. In order to be saved from Maya, practise remaining in the bodiless stage.

Blessing: May you be a greatly fortunate soul who attains the crown of *light* from the Father in your Brahmin life.

The speciality of this confluence-aged Brahmin life is purity. The crown of *light* is the symbol of purity which every Brahmin soul is given by the Father. The crown of the *light* of purity is much more elevated than any crown studded with jewels. This crown symbolises a great soul, a fortunate soul who has received his fortune from God, a soul who is most elevated. BapDada blesses every child with the blessing, "May you remain pure", from the moment of birth. The symbol of this blessing is the crown of *light*.

Slogan: Use your attitude of unlimited distaste to remove the distress of souls who are troubled by their desires.

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